Colossians 2:15-17

15	Having disarmed principalit TRIUMPHING OVER THEM	•	He made a PUBLIC	SPECTACLE of	them,
	•Ephesians 6:12		wrestle agains	:t	and blood
	but against				_ 4114 51666
	of t	the	of this age, agai	nst	
	hosts of wickedness i	in the heavenly pla	aces."		
	Colossians 1:16	"For in Him all thi	ings were created, bo	th in the	
	and on earth,	and		, whether thro	nes or
	dominions, or		or	, ALL TH	NGS were
	created by Him, and t	for Him."			
	●Romans 8:38-39	"For I am pers	uaded that neither de	ath nor life, nor	
			nor		
	nor things to come, n	or height nor dept	h, nor	C	reated
	thing, shall be able to	separate us from	the c	of	which is in
	Christ Jesus our Lord	."			
Defin	nition: "PRINCIPALITIES ar	nd POWFRS" and	"RULERS of the Da	rkness of this A	vae" –
	refers to Satan and his DEM				•
	rnments of this world. In Dar				
	ce, and the Prince of Persia.				
	tries, but the spiritual forces		<u> </u>	• •	
	est angels, came to Daniel to		_		
	delayed in coming to Daniel, b				
	e get discouraged in waiting for				
	ual warfare against Satan, as			we should be at	oning some
JPIII II	• Daniel 10:12-13 "The			Daniel for from	the first
	day that you your _				
	before your, your	were h	eard: and I have com	e hecause of vo	yoursen
	(prayers). But the	of the	kinadom of	withstood	di Wolds
	twenty-one days; and behole				
	had been left alone there wi				sip ilie, ioi i
	•Revelation 12:7-11 "An				
	and his fou	oht against the dr	agon: and the	,and	his
	fought, ar	nd they did not nre	vail (were not strong	enough) nor wa	s a nlace
	found for them in				
	out (thrown down), that serp	ent of old [who is	or. Od the great	and	was cast
	, who	crit or old, [Wilo id	the whole world: he	was cast (thrown	n down) to
	the, and h	 nis	_ the whole world, he were cast out wit	h him "	i down) to
	•I Corinthians 2:6-8				re vet not
	the wisdom of this	nor of	the	of this	who
	are coming to nothing. But	, nor or o	dom of God in a mys	or the	, will
	wisdo				r our alory
	which none of the	of		the ages to	r for had
	which none of thethey known, they would not		the Lord of	alory "	, 101 1144

	"He has delivered us from		
love."	_ and translated us into the _		of the son of his
	WRESTLE against FLESH a		
	MIES, but against the spiritual		
	ole. Praise God! Jesus gave	e us his authority over	Satan and his demons,
_	e battle in our own strength.	10 trood	0.10
•Luke 10:19	"Behold, I give unto you	to tread	on
and scorpions, and o	over the	of the	, and
sna	all by any means hurt you."		
Definition: "A PUBLIC SP	ECTACLE of them, TRIUMPI	HING OVER THEM in	IT" - First of all, in
	OVER THEM in IT", the "IT" i		
-	our punishment on the cross	-	-
	over Satan and all his demons		
	appen when the king of one na		
	then would PARADE the falle	•	,
•	The struggle between Goo		
· •	Eve sinned in the Garden of E		
• •	is in Genesis 3:15, where it sa	•	, , ,
	nead of the serpent (Satan).		
•	. , , ,		
	ENTENCE, but it hasn't been	<u>-</u>	_
	until Jesus returns in power ar		
	umphed (won the victory) ove		
	emons here on earth until Jes		
	prever, Satan and his demons		
	ne of the demons thought Jes	-	them right then, and
	come here to destroy us be		
	"When He had come to		•
	net Him two		
out of the tombs, ex	ceedingly fierce, so that no on	e could pass that way	And suddenly they
cried out, 'What hav	e we to do with You,	, You	of
? H	ave you come here to	us	the
?'"	"A.a.l.4h.a.		
• Romans 16:20	"And the of peac	e wiii	A many W
under your	shortly. The grace of o	ur Lord Jesus Christ b	e with you. Amen."
16-17 Therefore let no on	e JUDGE you in FOOD or DF	RINK or in regarding a	festival or a new moon
	are a shadow of things to co		
	:1-4 "Receive one who is		
	es over doubtful things. For o		
unings, but ne	who is eats o	IIIy	Let not nim
WIIO	despise him who does	eat, and let _	HIH WHO GOES
	him who eats; for (
	another's		
	Ill be made to stand, for		
	:9-19 "But now after you		•
God, how is it	t that you turn	_ to the	_ and

	?		
You	elements, to which you days and	and	and
years."	•		

Definition: "Therefore LET NO ONE JUDGE you" – Whenever you see the word "therefore", you need to read the verses above it to see what it is THERE FOR. Paul has just explained that Jesus took our sins and trespasses against God's law on Himself on the cross, and that Satan has been given the death penalty, and we will have the final victory over Satan and sin. What wonderful news! THEREFORE, or because of all this, no one has a RIGHT to JUDGE us in regards to the Mosaic Law, or any other religious rules or regulations, because we are SAVED by our FAITH in JESUS CHRIST, and NOT by any of those things! Verse 17 says these things "are a shadow of things to come, but the substance is of Christ." Before Jesus came to be our Messiah and die on the cross for our sins, all these things were a part of God's law for the Israelites. They DIDN'T have Jesus Christ, but WE DO! They only had a "shadow" or symbols of things pointing the way to Christ, but we have the "substance" or the REAL THING - Jesus Christ Himself! The shadows and symbols are no longer needed, so they must pass away, and we must cling to Jesus Himself, and our NEW LIFE in HIM. Our new life in Christ is not to be wrapped up in observing dietary laws and regulations, or in observing certain holy days, whether Jewish or otherwise. In fact, the word of God says that we, as Believers in Jesus Christ, are actually DEAD to the Law, and the Law is DEAD to us.

●Romans 7:4-6	"Therefore, my brethren, you also h		u also have b	o have become		to the
through the	e	of	, th	at you may b	oe marrie	d to
another, even to Him	who was		from the	,	that we s	should
bear						
aroused by the law w	ere at work in	our members t	o bear fruit to	death. But	t now we	have been
delivered from the lav	v, having died	to what we we	re held by, so	that we sho	uld	
in t	he	of the	e	and n	ot in the	
of t						
•Romans 6:3-4				as were		
into						
were						
was						
should i	n	of	"			
•Romans 14:14-18	"I know a	nd am		_ by the Lore	d Jesus t	hat there is
nothing	(in regard	ds to food); but	to v	who		anything
to be						- ,
I						in
Do not d	lestroy with yo	ur	the one for	whom Christ	died. T	herefore,
do not let your good b						
and dri						
the		For he who _		Christ in the	nese thin	gs is
1						_

Definition: "If your brother is GRIEVED because of your FOOD, you are no longer WALKING in LOVE" – This doesn't mean we have to let other people decide what we can or can't eat, it just means don't flaunt your beliefs in front of, or EAT in front of, the "weaker brother" who thinks he shouldn't eat certain things. If you are convinced that all foods are "clean", go ahead and eat them in the privacy of your own home, or with others of the same beliefs. I remember an example of this from a Bible study group I used to attend. There was a husband and wife who were Jewish

Believers in Christ, and they came from a background where they did not eat blood. Another couple was Hungarian, and they were used to eating something from their culture called "blood sausage", and when they mentioned this to the Jewish couple, they were offended. There started to be an argument in the group over whether it was okay or not okay to eat blood sausage (sounds horrible to me, anyway), but the leader of the group cut it off. According to Romans 14, God doesn't care if we eat blood sausage or not, but **He does care about our getting into arguments and divisions over such silly things.** If we as BROTHERS and SISTERS in Christ are arguing and dividing over foolish things like what we can or can't eat, that is NOT LOVING one another as Christ loved us. And as much as we are told not to judge one another, **God Himself in His word calls the one who is overly concerned about food and dietary regulations the "WEAKER" brother,** and says he is WEAK in FAITH.

•Romans 14:19-22	"Therefore let us	the	which
		by which one may	
		for the sake of	
indeed are pure, but	it is evil for the man w	ho with offense.	It is good neither to eat
nor drink	nor do _	by which	ch your brother
	or is	or is made	Do you have
		before God	
		vhat he approves."	
•Romans 13:8-10	"Owe no man any	thing except to	one,
for he who	another has	the	. For the
commandments, 'You	u shall not commit adı	ultery,' 'You shall not murde	er,' 'You shall not steal,'
		all not covet,' and if there is	
are summe	d up in this saying, 'Yo	ou shall your r	neighbor as yourself.'
does no	harm to a neighbor;	thereforeis th	e fulfillment of the law."
•John 15:12 & 17	"This is My	, that you _	one another
		17) "These things I	
	nne		•

Definition: "In regarding a FESTIVAL or a NEW MOON or SABBATHS" - The Bible tells us NOT to JUDGE one another in regard to a "holy day" (holiday) or setting aside special days to observe for the Lord. Therefore, no one should judge you or me for either observing these days or not observing them. This applied to the Jewish holy days in Bible times, and it applies to some of our modern holidays, also. We celebrate Resurrection Sunday, which some people call Easter, and it's sometimes just easier to say "Easter." As for Christmas, December 25th was probably NOT the day Jesus was born, and we are not told in Scripture that we are supposed to celebrate His birthday, on any day, one way or the other. However, most of our society celebrates Christmas, and at least gives some recognition of Jesus' birth as the origin of the holiday. We as Christians are FREE to CELEBRATE it if we CHOOSE (read all of Romans chapter 14, Colossians 2:16-23, and Galatians 5:13). Romans 14:5-6 tells us how we are to look at the celebrating of various holy days. If we observe it "as unto the Lord" and use every opportunity to witness for Jesus Christ during the Christmas season, we can celebrate it in a way that honors God. If we just buy into the worldly, selfish, materialistic way of celebrating Christmas, with drinking parties, the emphasis on Santa Claus rather than Jesus, and getting into debt to buy expensive presents, then no, that does not •Romans 14:5-6 "One person esteems (honors) one _____ above honor God. ______; another esteems _____ alike. Let each be fully in his own mind. He who _____ the ____, observes it to the _____; and he who does not _____ the ____, to the

_____ he does not observe it....."